

PINAL • COUNTY wide open opportunity

SHAUN BABEU FOR JUDGE

STATE OF ARIZONA PINAL COUNTY POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

SEP 2 4 2014

PINAL COUNTY
RECORDER'S OFFICE

ŧ	ID#	3.
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Address		(100) 000 010		
SAN TAN VALLEY	85143	(480) 888-2195		
City	Zip Code	Phone		
Sponsoring Organization (if applicable)				
Name of Candidate and Office Sough	nt (if applicable)			
Email Address		Fax #		

. Re	porting Period (Please Check Appropriate Box)	Due Between
а	JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
С	PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d.	POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e 🔼	PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

5.	Summary	Column A	Column B
5а	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	Total This Reporting Period	Election Period Total to Date 0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	7,905.60	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,500.00	12,798.32
	Subtotal (add lines b and c for column A and add lines a and c for column B)	9,405.60	12,798.32
	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	en de la companya de	0.00
	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	193.13	3,585.85
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	9,212.47	9,212.47

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name SHAUN BABEU FOR JUDGE

3. Report covering period of	AUG.	15,	2014	- SEPT.	15,	2014
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2. ID #

RECEIPTS	Column A This Period	Column B Campaign to Date
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	\$0.00	\$3,390.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	\$0.00	\$300.00
(c) Political Committees (Total from Schedule B)	\$0.00	\$0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$0.00	\$3,690.00
	\$0.00	\$0.00
(e) Refund of contributions (Total from Schedule F-2)	\$0.00	\$3,690.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$1,500.00	\$6,500.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		\$0.00
(b) All other loans (Total from Schedule C-1)	\$0.00	
(c) Total Loans [add 5(a) and 5(b)]	\$1,500.00	\$6,500.00
	\$0.00	\$2,608.32
6. In-kind contributions (Total from Schedule E)	\$0.00	\$0.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	\$1,500.00	\$12,798.32
8. Total Receipts [add 4(f), 5(c), 6, and 7]	φ1,500.00	ψ12,790.32

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)

10. Independent Expenditures (Total from Schedule D-1)	\$0.00	
11. Value of In-kind expenditures (Total from Schedule E)	\$0.00	;
12. Loans made by reporting committee (Total from Schedule D-2)	\$0.00	
The Control of the Co	\$0.00	-
13. (a) Repayment of loans made or guaranteed by candidate (1 otal from Schedule D-4) (b) Repayment of all other loans (Total from Schedule D-5)	\$0.00	
• • • •	\$0.00	
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$0.00	
14. Transfers to other political committees (Total from Schedule D-6)	00.00	

16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]

17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)

18. Total disbursements [subtract line 17 from line 16]

15. Any other disbursement (Total from Schedule D-7)

19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$193.13	\$977.53
\$0.00	\$0.00
\$0.00	\$2,608.32
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$193.13	\$3,585.85
\$0.00	\$0.00
\$193.13	\$3,585.85
\$0.00	\$0.00

20. I certify, under penalty of perjury,	that I have examined the contents of this campa	gn finance report and to the best of my knowledge and belief it is true
and complete.		
MALCOLM OSGOOD	<u> </u>	
Type or Print Name of Treasurer		
Malcoh	Bou	9/21/2014

Signature of Treasurer or Candidate or Designating Individual

revised 06/2011

Date

CANDIDATE LOANS

SCH	EDU	LE	C
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1. Committee Name SHAUN BABEU FOR JUDGE

3. Report covering period from AUGUST 15, 2014

thru SEPTEMBER 15, 2014

	LOANS MADE OR GUARANTEED BY CANDIDATE			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	TOTAL THIS CAMPAIGN
4.	NAME, AD	DRESS, FROM WHO	M RECEIVED			TO DATE
	BABEU	First SHAUN	Initial P			
	Street Address 29101 N. YELLOW E	BEE DRIVE				
	City SAN TAN VALLEY	State AZ	zip 85143			-
	Description CANDIDATE LOAN			9/1/2014	\$1,500.00	\$6,500.00
b		First	Initial			
	Street Address				:	
	City	State	Zip			
	Description				,	
c	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
d	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
e	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
5	ENTER TOTAL OF LOANS N	IADE OR GUARANTE	EED BY CANDIDATE ONLY Page, Line 5(a), Column A	IF LAST PAGE OF SCHE	DULE C [if last page	\$1,500.00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2.	ID#			

1. Committee Name SHAUN BABEU FOR JUDGE

3. Report covering period from

AUGUST 15, 2014

thru SEPTEMBER 15, 2014

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE			
4. a	Name COSTCO					
	Street Address 1444 S. SOSSAMAN ROAD					
	City State Zip 85209 Description of Items or Services Purchased	8/18/2014	\$193.13			
L	PRIMARY DAY SUPPLIES - FOOD/BEVERAGE	0/10/2014	क् १७७, १७			
b	Name					
	Street Address					
	City State Zip					
	Description of Items or Services Purchased					
С	Name					
	Street Address					
	City State Zip					
	Description of Items or Services Purchased					
d	Name					
	Street Address					
	City State Zip					
	Description of Items or Services Purchased					
е	Name					
	Street Address					
	City State Zip					
	Description of Items or Services Purchased					
f	Name					
	Street Address					
	City State Zip					
	Description of Items or Services Purchased					
5.	5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]					
L			\$193.13			